

# Request for Vendor/ Concessionaire Application Form:

## LAKE COUNTY FAIRGROUNDS SPECIAL OLYMPICS LAKE CO. COVERED BRIDGE HARVEST FEST, INC 2010 4<sup>th</sup> ANNUAL

“COVERED BRIDGE HARVEST FEST” September 24, 25 & 26, 2010

Event Address: LAKE COUNTY FAIR GROUNDS, 889 S. Court St., Crown Point, IN 46307

Mailing address: 1450 EAST JOLIET STREET SUITE 202, CROWN POINT, IN 46307

**3-DAY RENTAL** (Participating Vendors Must open all 3 days) Limited Locations  
Available , Available Sites Allotted On First Come First To Reserve Basis.

### **Food Vendors**

Outdoor Site Food Vendor \_\_\_\_\_ 10 x 15 \_\_\_\_\_ 20 x 15 \_\_\_\_\_ 30 x 15  
(special needs ) \_\_\_\_\_ Water \_\_\_\_\_ Electric \_\_\_\_\_ Open Fire

**Non- Food Indoor** \_\_\_\_\_ Non- Food Covered \_\_\_\_\_ Non-Food Outdoor  
Type of Vendor: \_\_\_\_\_ Antiques \_\_\_\_\_ Arts \_\_\_\_\_ Crafts \_\_\_\_\_ Dry Goods

Indoor non-food Booth \_\_\_\_\_ 10 x 10 \_\_\_\_\_ 20 x 10 \_\_\_\_\_ 30 x 10

Outdoor non-food Booth \_\_\_\_\_ 10 x 10 \_\_\_\_\_ 20 x 10 \_\_\_\_\_ 30 x 10

Covered Outdoor non-food Both \_\_\_\_\_ 10 x 10 \_\_\_\_\_ 20 x 10 \_\_\_\_\_ 30 x 10

**Prices and Site Maps available on request. For more information  
and an Application contact Claudia.**

**Send us your information by fax or email and we will send you an  
application packet, with rules and regulations.**

Tel: 219 661 3071 Email: [lcfgso@yahoo.com](mailto:lcfgso@yahoo.com) Fax: 219 661 3072

Business or Organization Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
City/Town: \_\_\_\_\_ Fax: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

Product Information: (please describe items, goods, merchandise, and products that your  
Business or Organization will be selling. Please include a picture of your booth and/or setup)

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Revised 03/15/2010